"A FEW SAYINGS TO OUR DEAR YOUTH"

FROM

GENERAL KM CARIAPPA (Retd)

1979

BE CHEERFUL—AT ALL TIMES

1. Mathro - Pitha Bhakti — Worship of Parents
   Deva Bhakti — Worship of God
   Guru Bhakti — Worship of Teacher

2. Desh Bhakta — Loyalty to your Country
   Desh Prema — Love of your Country
   Desh Seva — Service of your Country

3. Four 'Ds' :-

   (a) Discipline — Individual and collective of High Sense
   (b) Duty — Sense of Duty
   (c) Determination —
   (d) Dedication — To the Cause of Your Service

4. Truth—Honesty – Discipline — Essential in every INDIAN to make INDIA greater.

5. EDUCATION—Aim of.

   (a) Physical fitness.
   (b) Mental alertness (knowledge).
   (c) Moral correctness (Character).

6. DEEPCUD.

   (a) D : DISCIPLINE, DUTY, DETERMINATION
   (b) E : ENERGY
   (c) E : ENDURANCE
   (d) P : PERSEVERENCE —PATIENCE
   (e) C : COURAGE —Physical, Moral and Mental, Coolness, Calmness and Consideration for others.
   (f) U : UNSELFISHNESS —UNDERSTANDING
   (g) D : DEDICATION to your Service

7. Learn to OBEY, you can then Command.
   Learn to be a GOOD "SERVANT", you can then be a "GOOD MASTER".

8. DIGNITY OF LABOUR.

9. Work harder when you are NOT being watched.

10. PROBLEM Vs CHALLENGE—when you have a problem convert it into a challenge, for, PROBLEMS-WORRY you and CHALLENGES-INSPIRE you.

11. LOYALTY —Two way traffic—from the Employer to the employee and vice-versa.

12. Own up your Mistakes before you are found out.

13. Do RIGHT and Fear no man.
    Don't WRITE and Fear no woman.

14. Do not lose the TRUST and FAITH of your fellow beings.

P.T O.

15. **Fear :**

DO NOT FEAR GOD
DO NOT FEAR YOUR PARENTS
DO NOT FEAR YOUR GURUS
BUT
RESPECT AND LOVE THEM ALL

Fear comes when you have done something wrong or sinned or disobeyed

16. NEVER SAY "I am TIRED"—NEVER SAY "I am busy"

17. POLITENESS COSTS you NOTHING—IT PAYS.

18. DO NOT CONFUSE.
    (a) Education with Literacy.
    (b) Civilization with Modernisation.

19. Stop talking of "POVERTY" but talk of WORK HARD TO EARN.—by your own Sweat.

20. Always finish up your day's work by saying Loudly JAI HIND.—with a clenched fist.

21. Remember you and I are the inheritors of the following great things, amongst others from our past :-
    (a) Spiritual wealth.
    (b) Philosophical wealth.
    (c) Cultural wealth which we MUST live and not merely live on its glories only by TALKING.—of it.
    (d) OUR DHARMA.—is supreme. Practice it in its fullness—always.

22. THE BEST REWARD IN LIFE :

The best reward one should aim to get in life is to have a satisfied conscience always. This satisfaction comes by asking yourself four questions EVERY night before you go to sleep, to three of which the answer should be NO and to the fourth question the answer should be YES. If you can get three NOs and one YES every night you can go to sleep peacefully with a happy conscience. These questions are :

a. From the time I get up this morning until now could anybody have found any fault with me in anything I did or said or conducted myself in public.

   The answer should be NO.

b. In that same period have I let down the Unit/Establishment/Business and so on, whatever activities you were engaged in, by bringing a bad name to the people concerned ?

   The answer should be NO.

c. In this same period have I let down the name of my Country in any way ?

   Answer should be NO.

d. The last question is, in the same period have I looked after the welfare, of the domestic happiness, professional efficiency of those under my command. This may be a small number of two or three or may be a whole army or so but it refers to anyone you as the Head of the show is responsible for.

The answer should be YES.

Doing this every night will be an excellent self-analysis of one's service in life.

JAI HIND

Roshanara
Madikeri
Kodagu
Karnataka

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223-(2)

சென்னையின் புதிய கவர்னர் யார்?

கரியப்பா, அமிர்தகௌரி பெயர்கள் அடிபடுகின்றன

புதுடில்லி, நவ. 20 —

சென்னை ராஜ்யத்துக்குப் புதிய கவர்னர் நியமிக்கப்படுவது சம்பந்தமாக ஜெனரல் கே. எம். கரியப்பா, ராஜ்குமாரி அமிர்தகௌரி ஆகியோரின் பெயர்கள் அடிபடுகின்றன.

புதிய கவர்னராக யார் நியமிக்கப்படலாம் என்பது குறித்துப் பல ஹேஷ்யங்கள் உலவி வருகின்றன. என்றாலும் இது வரை நம்பத்தகுந்த தூப்பு எதுவும் கிடைக்கவில்லை.

கேரள கவர்னர் திரு பி. ராம கிருஷ்ணராவ் சமீபத்தில் இங்கு வந்திருந்தபோதுதாம் சென்னைக்குப் போய்விட விரும்புவதாக விருப்பம் தெரிவித்ததாக ஒரு வதந்தி உலவியது. ஆனால் அவர் சென்னைக்கு மாற்றப்படுவார் என்று தோன்றவில்லை.

சென்னை கவர்னர் திரு எ. ஜே. ஜான் காலமான பிறகு சென்னை ஹைகோர்ட் பிரதம நீதிபதி திரு பி.வி. ராஜமன்னார் கவர்னர் பதவியை தற்காலிகமாக வகித்து வருகிறார் என்பது தெரிந்தவிஷயம்.

NAVA-INDIA 'NEWS' தி, 21-11-'57

மலையாள பத்திரிகை

TAMIL NEWS PAPER: தமிழ் நாடு ...

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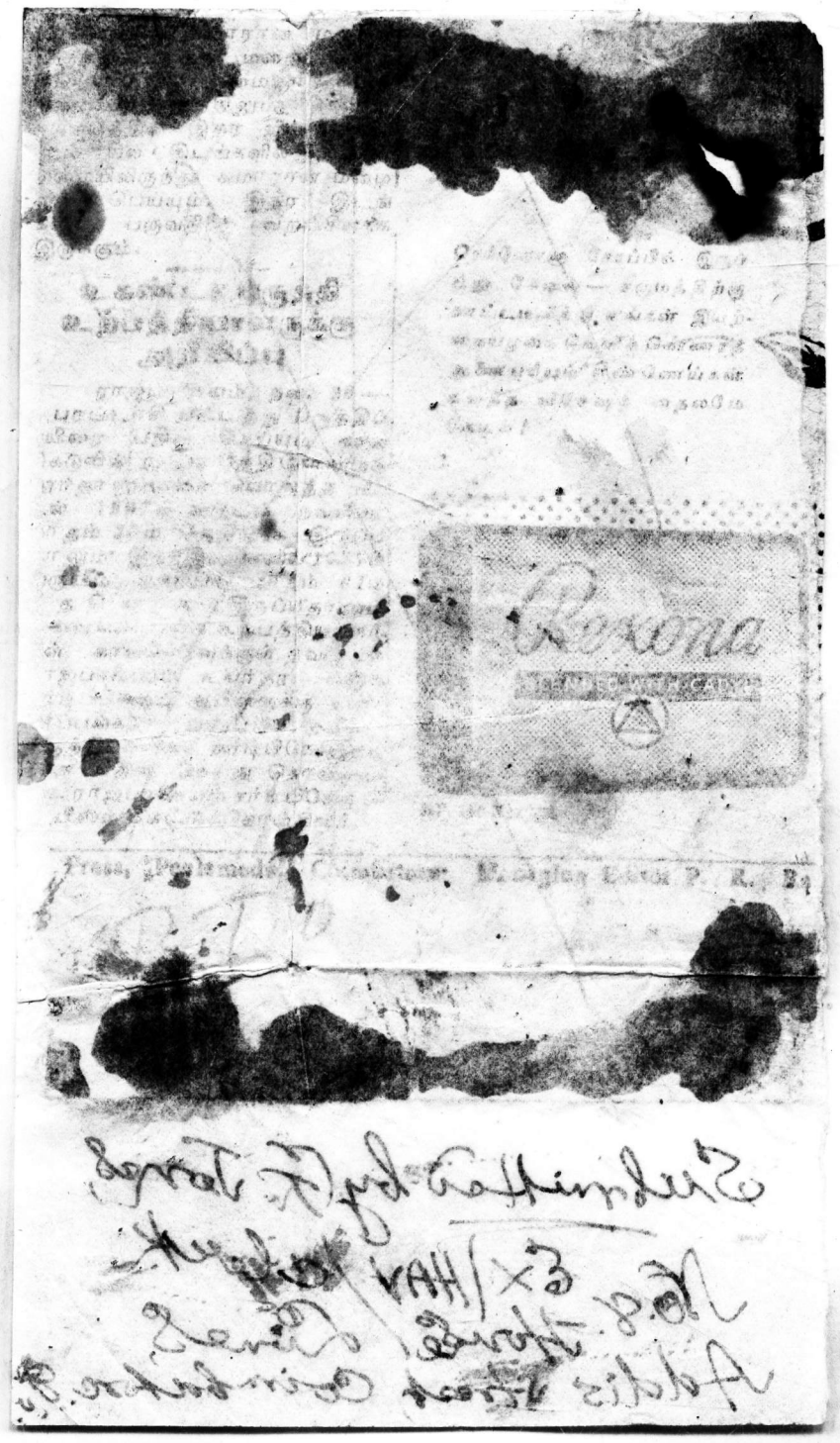
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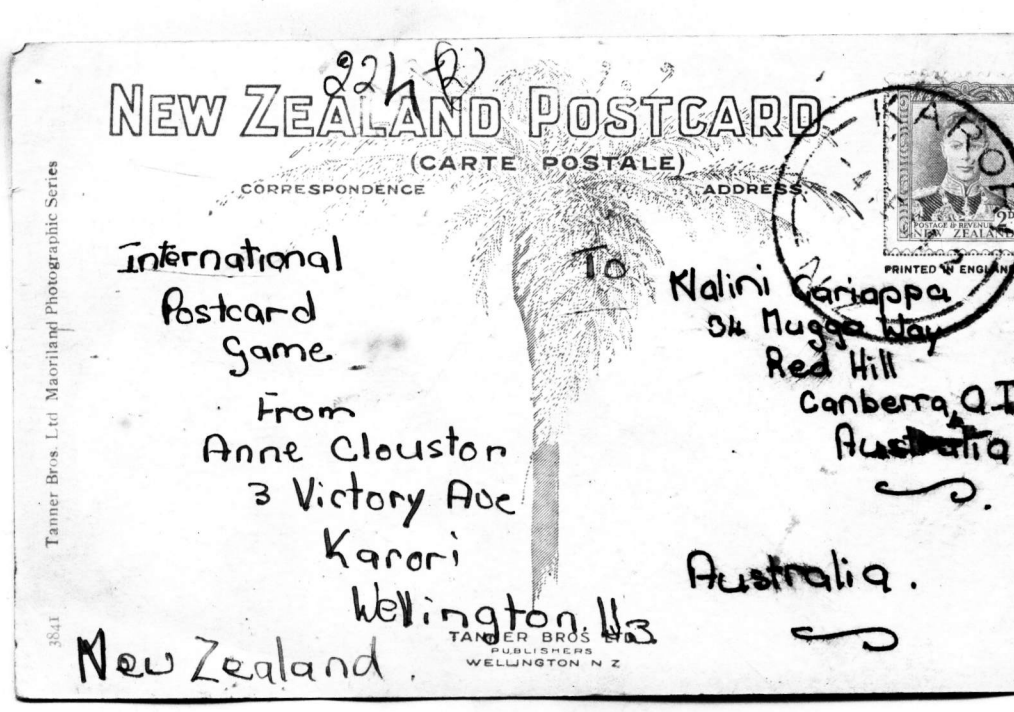
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JAGANNATH TEMPLE, PURI.

Government of India

Mr.....on a visit to India, is given this letter of introduction by the Ministry of Transport to enable him to secure the good offices of Government officials and public organizations whose assistance he may require and, in particular, to obtain the following facilities:—

1. Prompt Customs clearance;
2. Petrol;
3. Special assistance when required for travel arrangements, including reservation of Railway Retiring Rooms, Rest-houses, etc.;
4. Assistance during visits to Museums, Ancient Monuments and other places of interest.

Secretary,
Ministry of Transport.

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INDIA

Tourist Introduction Card

IN THE MIDST OF DARKNESS LIGHT PERSISTS-GANDHI

VIJAYANAGARAM BHAWAN, BANARAS

Luncheon

IN HONOUR OF

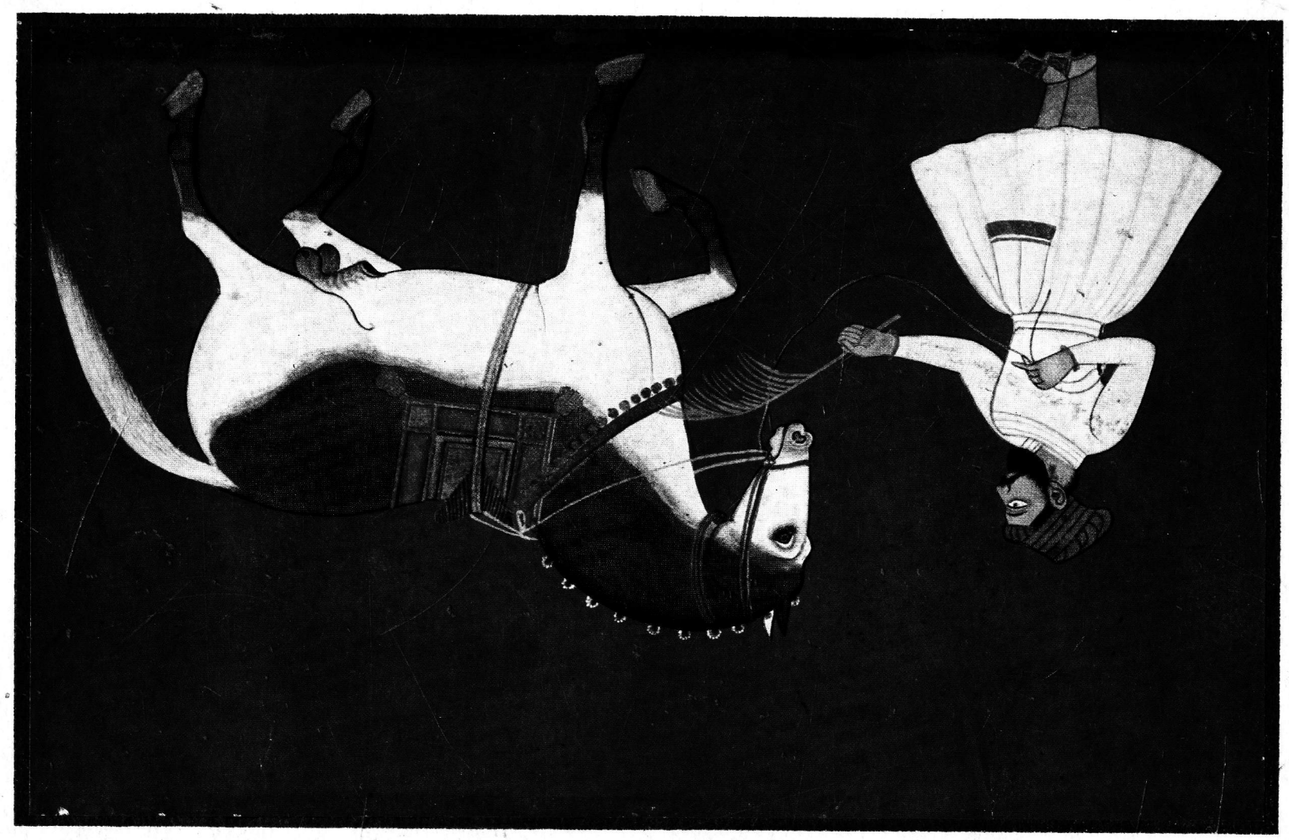
THE HON'BLE JANAB M. C. CHAGLA SAHEB,

UNION MINISTER FOR EDUCATION,

Our Great Sportsman Minister addressing the Sports Congress

IMPERIAL HOTEL, NEW DELHI

Tuesday, August 10, 1965



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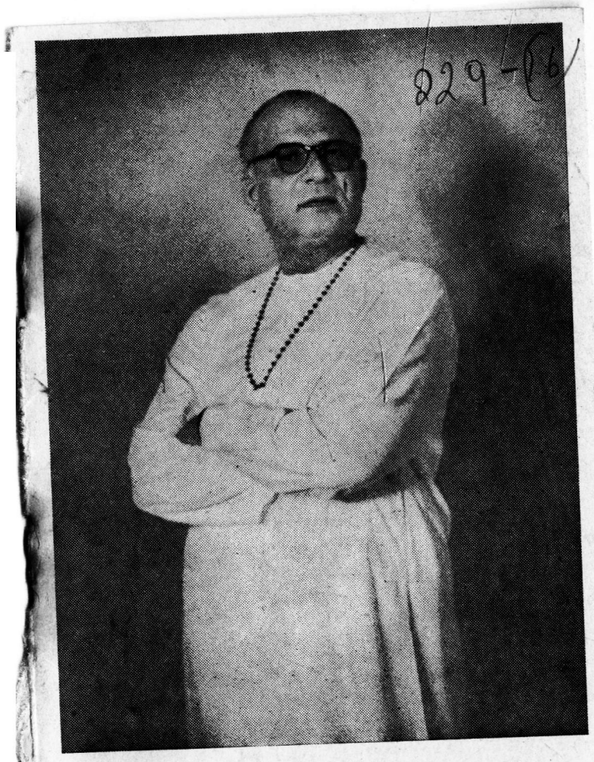

BABURAO PATEL—
"When the world around looks dark,
snatch a lamp from within and light it up."

THE ESSENCE OF THE GEETA

One not dejected in the midst of sorrow,
One not elated by the pleasures of the morrow,
One free from passion, fear and rage,
That man, indeed, is called a sage.
(2—56)

Self-reliant and ever balanced in pleasure and pain,
For whom the clod, the rock and gold alike remain,
Firm in mind with those loved and those not,
Unmoved by praise or by those who praise him not.
(14—24)

Equable in moments of honour and dishonour.
Tolerant to friend, or foe of mean demeanour,
Ever detached from the initiative of every action.
He has risen above nature's bonds to perfection.
(14—25)

Not for a fraction of time can one
remain without action,
His own nature's impulses make him
a helpless tool of action.
(3—5)

Those cursed with the devil's sinful estate,
Know not right action nor a truthful state,
Neither pure in thought nor proper in conduct of life,
Nor renouncing fruits in the struggle and strife of life.
(16—7)

An action which is by duty and scriptures prescribed,
Without desire for fruit and of all attachment devoid,
Performed without the pull of love or the push of hate,
Know thou that action to be pure and chaste.
(18—23)

To action alone thou hast a right,
Its fruit must remain out of thy sight.
Let not the fruit be the impulse of thy action,
Nor be thou attached to a life of idle inaction.
(2—47)

Those attached to fruits of power and pleasure,
With their minds always lost in the sins of leisure.
Can never harness the mind to good intention
And find peace and wisdom in deep meditation.
(2—44)

Better indeed is wisdom than practice valiant,
Better is meditation than all wisdom radiant,
Better still is renunciation of all action's fruit
For renunciation brings peace in instant pursuit.
(12—12)

And like the ocean from day to day receiving
Waters of all rivers but not once overflowing,
Peaceful is the man unto whom all desires flow,
And yet remains unperturbed, without an overflow.
(2—70)

He, who troubles not the world
nor is ever troubled by it,
Unworried by joy, anger and fear,
is for My affection fit.
(12—15)

One whose acts are free from the sheath of desire,
One whose acts are purified in wisdom's fire,
Steady from the beginning to ripe old age,
Verily have the wise called that man a sage.

The verses in this book are taken from Dr. Baburao Patel's classic work, "The Sermon Of The Lord", a translation of the Bhagavad Geeta in English rhyme and verse. The selected verses are arranged suitably to bring out the essential philosophy underlying this great Hindu scripture.

The chapter and verse of the original work are indicated by numbers below each verse.

(*Copyright*: *Dr. Sushila Rani Patel, M.A., L.T.*)

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For the goal that is reached by renunciation
Is not missed by the man of selfless action,
He alone amongst others has his mind's vision
set right,
Who sees action and renunciation as twins
outright.
(5—5)

To renounce the duty that ought to be done
Is neither right nor proper for all and one.
To abandon duty due to the mind's delusion
Is indeed an act of dark and ignorant
compulsion.
(18—7)

Far better it is to do one's duty, though destitute
of merit
Than seek perfection in the work of another and
claim merit.
Even death in one's duty brings more satisfaction
to the soul,
Than the peril one faces in another's bondage
or dole.
(3—35)

For every birth must end with dying breath,
And new life ever kindled by every death.
Inevitable is this eternal cycle of fate,
Then why grieve over this mortal estate?
(2—27)

And he, who, in his last hour of death
With his mind upon Me, leaves his last breath.
Rejecting his case of clay enters into My Being.
There is no doubt of that, no more gainsaying.
(8—5)

Reciting "Aum", the single syllable of Divinity,
Concentrating upon Me in perfect poise and
unity,
Having delivered his body for its final bath,
He swiftly travels along heaven's highest path.
(8—13)

He who knows Me as the source Supreme,
Without birth or beginning, of this Cosmic
scheme,
He among mortals with his veil of ignorance
torn,
Shall be freed from all sins and to virtue borne.
(10—3)

He who is ever wrapt in the worship of Me,
Seeing in all living things nothing but Me,
Whatever his own deeds and thoughts may be,
That Yogin finds home and final bliss in Me.
(6—31)

To those balanced souls who worship Me, and
Me alone,
I grant security from all woes of flesh and bone.
(9—22)

Even if the most sinful turns to My altar,
With his mind in devotion seeking divine nectar,
He too must be counted as a man righteous,
Having chosen a way for an end meritorious.

(9—30)

Fix thy mind and thy heart always upon Me,
With sacrifice and devotion prostrate thyself before Me,
And dear as thou art to Me, I promise thee truly,
That thou shalt finally come to Me and to Me only.

(18—65)

Abandoning all and every duty and scriptural rite,
Come alone to Me for shelter and with thy heart in delight,
Grieve not for a moment more but be of good cheer,
I shall liberate thee from all sins of thy mortal career.

(18—66)

("The Sermon Of The Lord" by Baburao Patel)

I know the things that were in the past,
Those that are and those still to go past.
These winks of Time hide nothing from Me,
Yet not one is there who really knows Me.

(7—26)

I am the taste in the waters that flow,
The silver in the moon and the sun's golden glow,
I am "Aum", the origin of sound in Veda's tome,
The echo in ether and the seed in every home.

(7—8)

Know me to be the origin and end of every being,
I am the womb and the tomb of everything living.

(7—6)

The unreal hath at all no existence,
What exists never misses life's persistence.
This dual truth hath been perceived by the seers
In the essence of all things over long years.

(2—16)

Never had the Spirit either a womb or a tomb,
Never did it cease to exist in Time's honeycomb;
Unborn, eternal, changeless is this timeless Spirit,
Death destroys its fleeting frames, but never the Spirit.

(2—20)

Even as a man throws worn-out garments away,
And gets ready, taking new ones for the day;
So does the Spirit cast off all bodies old,
And enters new ones, indeed, of shapes manifold.

(2—22)

TO MY MOTHERLAND

Hail to Thee, my ancient and glorious
Motherland,
Hail, O Mother, with Thy rivers eternal
and fertile land.
Crowned with Himalayan peaks of Shiva's
snowy abode
With Thy feet resting gracefully on
Rama's ancient road,
Thy gentle arms reach the oceans East and West,
And holy rivers flow across Thy motherly breast.
Thy forests, fruit and corn smile with
golden zest,
And make Thee, O Motherland, a paradise
thrice blest.
Thy mountains are nurseries for the Spirit's
communion,
Where sages and saints meet God in holy union.
Thy sons, O Mother, speak in many
a tongue,
And yet Thy beauties have never remained
unsung.

"THE SERMON OF THE LORD"
A TRANSLATION OF THE BHAGAVAD GEETA IN ENGLISH VERSE AND RHYME
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Essence of Bhagavad Geeta

Thou Mother of saints and gods, how
eternal Thou art,
O, Motherland, Thou art the smile and sigh
of my heart.
Where is the land as hallowed as Thee,
O Motherland?
The cradle of a human race as ancient as
Thy soil and sand?
Call me again and again to Thy breasts,
O, Mother divine,
Pray send me not to another lap to languish
and pine.
Hail to Thee, my ancient and glorious
Motherland,
Hail, O Mother, with Thy rivers eternal
and fertile land.

"Girnar"
August 15, 1965

Baburao Patel

Compiled

by Watson Goodman

Q30 (5?

JESUS THE SON OF GOD 3

I John 4:15
Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Colossians 2:9
For in him (Christ Jesus) dwelleth all the fulness of the Godhead bodily.

Isaiah 9:6
For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Luke 1:35
And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Matthew 17:5
While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

THE LOVE OF GOD 1

Romans 5:8
But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

John 13:1
Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

Revelation 1:5
And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood.

John 3:16
For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Jeremiah 31:3
The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

SOME MIRACLES JESUS DID 5

Matthew 14:19-21
And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. And they that had eaten were about five thousand men, beside women and children.

Luke 5:5, 6
And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake.

Matthew 20:30 and 34
And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David . . . Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

JESUS CHRIST IS JUDGE OF ALL 7

Romans 14:10
But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Matthew 25:32
And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats.

John 5:22
For the Father judgeth no man, but hath committed all judgment unto the Son.

Romans 2:16
In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

II Timothy 4:1
I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom.

Acts 10:42
And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

REDEMPTION ONLY THROUGH CHRIST 9

Colossians 1:12-14
Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins.

Luke 19:10
For the Son of man is come to seek and to save that which was lost.

I Corinthians 1:30
But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.

Titus 2:14
Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Revelation 5:9
And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation.

SALVATION BY FAITH IN CHRIST 11

Ephesians 2:8, 9
For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.

Romans 5:1
Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

Galatians 5:6
For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

I John 5:4
For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

John 20:31
But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

John 6:28, 29
Then said they unto him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

GOD BIDS US COME TO HIM 13

Matthew 11:28
ome unto me, all ye that ur and are heavy laden, and ill give you rest.

Isaiah 55:1
Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

John 7:37
In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

Revelation 22:17
And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Isaiah 1:18
Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

14 NOT ALL PEOPLE ARE GOD'S CHILDREN

I John 3:10
In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Romans 8:14, 15
For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Philippians 2:15
That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world.

II Corinthians 6:17, 18
Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

John 1:12
But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

12 GOD'S MERCY

Psalm 103:11
For as the heaven is high above the earth, so great is his mercy toward them that fear him.

Psalm 103:17
But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children.

Micah 7:18
Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

Psalm 108:4
For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

Lamentations 3:22, 23
It is of the LORD'S mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness.

Titus 3:5
Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.

10 THE ATONEMENT OF CHRIST'S BLOOD

Romans 5:9
Much more then, being now justified by his blood, we shall be saved from wrath through him.

Ephesians 1:7
In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.

I John 1:7
But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

I Peter 1:18, 19
Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot.

Hebrews 9:14
How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

8 REDEMPTION ONLY THROUGH CHRIST

John 10:9
I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

John 14:6
Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 8:24
I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

Hebrews 5:9
And being made perfect, he became the author of eternal salvation unto all them that obey him.

Hebrews 7:25
Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Acts 4:12
Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

6 JESUS CHRIST IS CREATOR AND LORD

Colossians 1:16
For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him.

Hebrews 1:2
God . . . hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds.

Romans 14:9
For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

John 1:3
All things were made by him; and without him was not any thing made that was made.

Acts 2:36
Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

I Corinthians 1:9
God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

4 JESUS TELLS US WHO HE IS

John 8:23
And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

John 11:25
Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.

John 13:13
Ye call me Master and Lord: and ye say well; for so I am.

John 9:5
As long as I am in the world, I am the light of the world.

John 6:35
And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 8:58
Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

John 10:7
Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

2 THE DEITY OF JESUS CHRIST

I Timothy 3:16
And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Matthew 1:22, 23
Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

John 14:9, 10a
Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me?

John 1:1 and 14
In the beginning was the Word, and the Word was with God, and the Word was God . . . And the Word was made flesh, and dwelt among us . . . full of grace and truth.

is a collection of related verses of Scripture by subjects from various parts of the Bible. I believe the best commentary on Scripture is the Bible itself.

God's Word comes "from above" and is indeed very helpful to hearts that hunger and thirst after righteousness. When a person repents, forsakes sin, invites the Lord Jesus Christ to dwell in his heart, and believes with all his heart on the Lord Jesus Christ as Saviour, the Lord will manifest Himself to him and impart His own joy and peace to the believer's heart. I experienced this in 1937, and have never broken this wonderful fellowship with the Lord since. I urge you to surrender to Him as your Saviour and Lord NOW, if you have not done so already.

—Watson Goodman

YOU CANNOT HIDE FROM GOD 21

Job 34:21, 22
For his eyes are upon the ways of man, and he seeth all his goings. There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

Psalm 139:8 and 12
If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. . . . Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

Jeremiah 23:24
Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Proverbs 15:3
The eyes of the LORD are in every place, beholding the evil and the good.

Luke 8:17
For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

CHRIST CONQUERED DEATH 19

Luke 7:14, 15a
And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak.

John 11:43, 44
And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 10:17, 18
Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Revelation 1:18
I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

BE NOT DECEIVED 17

Ephesians 5:6
Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

I Corinthians 6:9, 10
Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

James 1:22
But be ye doers of the word, and not hearers only, deceiving your own selves.

I John 3:7, 8a
Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning.

Galatians 6:3
For if a man think himself to be something, when he is nothing, he deceiveth himself.

WHAT GOD SAYS ABOUT STRONG DRINK 15

Galatians 5:19-21
Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Isaiah 5:11
Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!

Romans 13:13, 14
Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Proverbs 23:31, 32
Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder.

DEAD TO SIN – RISEN IN CHRIST 29

Ephesians 2:1 and 6
And you hath he quickened, who were dead in trespasses and sins; . . . And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.

Colossians 3:1
If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

I Peter 2:24
Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Galatians 5:24
And they that are Christ's have crucified the flesh with the affections and lusts.

Romans 6:2 and 11
How shall we, that are dead to sin, live any longer therein? . . . Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

SEPARATION FROM WORLDLINESS 27

Titus 2:11, 12
For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world.

Colossians 3:2
Set your affection on things above, not on things on the earth.

Ephesians 5:11
And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Isaiah 1:16
Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil.

I John 2:15, 16
Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

REPENTANCE 25

Acts 17:30
And the times of this ignorance God winked at; but now commandeth all men every where to repent.

Luke 13:3
I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Acts 3:19
Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

Acts 2:38
Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

II Corinthians 7:10
For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

Matthew 3:2
And saying, Repent ye: for the kingdom of heaven is at hand.

JUDGMENT AHEAD 23

Acts 17:31
Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

II Peter 2:9
The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.

I John 4:17
Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Hebrews 9:27
It is appointed unto men once to die, but after this the judgment.

II Corinthians 5:10
For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Romans 14:12
So then every one of us shall give account of himself to God.

Galatians 6:8
For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

John 3:14, 15
And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life.

John 17:3
And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

John 3:36
He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Romans 6:23
For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

John 5:24
Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Ezekiel 36:26
A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

I John 2:29
If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

II Corinthians 5:17
Therefore, if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

I John 5:18
We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

John 3:3
Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

I Peter 1:23
Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Matthew 6:14
For if ye forgive men their trespasses, your heavenly Father will also forgive you.

Ezekiel 18:21
But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

Revelation 3:20
Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Isaiah 55:7
Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Acts 5:31
Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Mark 2:5
When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

Romans 5:15
But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

Romans 9:16
So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

I Peter 5:5b
. . . God resisteth the proud, and giveth grace to the humble.

II Corinthians 8:9
For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

II Corinthians 9:15
Thanks be unto God for his unspeakable gift.

Acts 4:33
And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Matthew 13:41, 42
The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Matthew 18:8
Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

II Peter 3:7
But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

Psalm 9:17
The wicked shall be turned into hell, and all the nations that forget God.

Matthew 25:46
And these shall go away into everlasting punishment: but the righteous into life eternal.

Thou shalt have none other gods before me.

Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: Thou shalt not bow down thyself unto them, nor serve them . . .

Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee. Six days thou shalt labour, and do all thy work. . .

Honour thy father and thy mother, as the LORD thy God hath commanded thee. . .

Thou shalt not kill.

Neither shalt thou commit adultery.

Neither shalt thou steal.

Neither shalt thou bear false witness against thy neighbour.

Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's. Deut. 5:7-21

Romans 5:12
Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.

James 1:15
Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Romans 8:6
For to be carnally minded is death; but to be spiritually minded is life and peace.

Ezekiel 18:20
The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Luke 15:32
It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Proverbs 11:19
As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

Matthew 22:37, 38
Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

Mark 10:17-22
. . . Good Master, what shall I do that I may inherit eternal life? And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. And he answered and said unto him, Master, all these have I observed from my youth. Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. And he was sad at that saying, and went away grieved: for he had great possessions.

Proverbs 16:25
There is a way that seemeth right unto a man, but the end thereof are the ways of death.

LOVE, THE TEST OF DISCIPLESHIP 37

I John 4:20
If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

I Corinthians 13:1
Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

John 13:35
By this shall all men know that ye are my disciples, if ye have love one to another.

Galatians 5:22, 23a
But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance.

John 21:16
He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

I John 3:14
We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

SATAN – OUR ARCH ENEMY 35

I Peter 5:8
Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.

Matthew 4:1 and 10, 11
Then was Jesus led up of the spirit into the wilderness to be tempted of the devil . . . Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

II Thessalonians 2:9
Even him, whose coming is after the working of Satan with all power and signs and lying wonders.

Ephesians 6:11
Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Acts 26:18
To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

OBEDIENCE TO THE LORD NECESSARY 33

I Samuel 12:15
But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers.

Romans 6:16
Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power. II Thessalonians 1:7-9

Deuteronomy 11:26-28a
Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the LORD your God, which I command you this day: And a curse, if ye will not obey the commandments of the LORD your God.

ASSURANCE OF SALVATION 31

Isaiah 32:17
And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

Galatians 4:6
And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

John 14:21
He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Romans 8:16
The Spirit itself beareth witness with our spirit, that we are the children of God.

I John 3:18, 19
My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him.

I John 4:13
Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

PROMISES TO OVERCOMERS 45

Revelation 3:12
Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 3:5
He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Revelation 3:21
To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Revelation 21:7
He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Revelation 2:7
He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

WONDERFUL PROMISES TO CHRISTIANS 43

Psalm 34:18
The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Isaiah 66:2
For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

Revelation 21:4
And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Psalm 37:3
Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

I Peter 4:12, 13
Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

HOLINESS UNTO THE LORD 41

Isaiah 35:8
And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Hebrews 13:12
Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

I John 1:9
If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Matthew 3:11
I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire.

Ephesians 1:4
According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love.

THE RESURRECTION, OUR GLORIOUS HOPE 39

Matthew 16:21
From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

John 5:25 and 28, 29
Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live . . . Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Romans 6:3-5
Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.

I Corinthians 7:10, 11

And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.

Luke 16:18

Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

Romans 7:2, 3

For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law. . .

Matthew 5:32

But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Hebrews 2:18

For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Romans 16:20

And the God of peace shall bruise Satan under your feet shortly.

Psalm 34:19

Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

Isaiah 43:2

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Romans 8:28

And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

I Corinthians 10:13

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Luke 11:13

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

Acts 1:8a

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me. . .

Ezekiel 36:27

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Romans 8:9

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Acts 13:52

And the disciples were filled with joy, and with the Holy Ghost.

Acts 4:31

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Luke 1:74, 75

That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life.

II Corinthians 7:1

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

II Timothy 2:21

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

I Peter 1:2

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace, unto you, and peace, be multiplied.

I Peter 1:15

But as he which hath called you is holy, so be ye holy in all manner of conversation;

Acts 10:39-41

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Him God raised up the third day, and shewed him openly; Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

Romans 4:25

Who was delivered for our offences, and was raised again for our justification.

John 20:26-28

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God.

Mark 16:9

Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

II Thessalonians 2:8

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.

James 4:7, 8a

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you.

Hebrews 2:14

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil.

Romans 8:35 and 37

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? . . . Nay, in all these things we are more than conquerors through him that loved us.

I John 3:8

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Philippians 2:11

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Matthew 10:32, 33

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Romans 10:9, 10

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

I John 2:23

Whosoever denieth the Son, the same hath not the Father: but he that acknowledgeth the Son hath the Father also.

Luke 9:26

For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

John 17:13

And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

Romans 14:17

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Galatians 2:20

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Isaiah 12:3

Therefore with joy shall ye draw water out of the wells of salvation.

John 15:11

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Psalm 16:11

Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Luke 21:33
Heaven and earth shall pass away: but my words shall not pass away.

Matthew 22:29
Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

II Peter 1:21
For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

II Timothy 3:16
All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

Psalm 119:11
Thy word have I hid in mine heart, that I might not sin against thee.

Psalm 119:105
Thy word is a lamp unto my feet, and a light unto my path.

I John 3:2
Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Revelation 16:15
Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Luke 12:40
Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Acts 1:11
Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Matthew 16:27
For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Luke 21:27
And then shall they see the Son of man coming in a cloud with power and great glory.

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John 14:3
And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Revelation 3:11
Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Mark 8:38
Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Matthew 24:30
And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

James 5:8
Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

Matthew 24:27
For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

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With
All Good Wishes
and
Season's Greetings
from

Thondup of Sikkim & Family